

**AGENDA PACKET FOR CITY OF MARINETTE SPECIAL PERSONNEL & LICENSE & MARINETTE COMMON COUNCIL SPECIAL MEETING AT MARINETTE CITY HALL COMMON COUNCIL CHAMBERS, 1905 HALL AVENUE FOR FRIDAY APRIL 8TH, 2022.**

**1:05 PM. SPECIAL PERSONNEL & LICENSE COMMITTEE MEETING**

- a. **ROLL CALL.**
- b. **DISCUSSION AND POSSIBLE RECOMMENDATION TO COMMON COUNCIL REGARDING TEMPORARY CLASS "B" PICNIC LICENSE FOR MMYHA FOR AN EVENT ON 4/9/22 AT 2501 PIERCE AVE. (SEE ATTACHED)**
- c. **ADJOURNMENT.**

**Committee Chairperson Polzin**

**1:10PM PM (OR IMMEDIATELY FOLLOWING PERSONNEL & LICENSE MEETING WHICHEVER IS LATER) CITY OF MARINETTE SPECIAL COMMON COUNCIL MEETING AGENDA.**

- 1. **PLEDGE OF ALLEGIANCE**
- 2. **ROLL CALL**
- 3. **CITIZEN COMMENTS (Limited to five (5) minutes per person per Municipal code on agenda items only)**

**PERSONNEL & LICENSE WORKS COMMITTEE**

- 4. **CONSIDERATION OF RECOMMENDATION REGARDING TEMPORARY CLASS "B" PICNIC LICENSE FOR MMYHA FOR AN EVENT ON 4/9/22 AT 2501 PIERCE AVE.**
- 5. **ADJOURNMENT.**

**Steve Genisot, Mayor**

Note: Requests from individuals with disabilities who need special accommodations to participate in this meeting or hearing should be made to the City Clerk's office at 1-715-732-5140 with as much advance notice as possible.

# Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Town  Village  City of Marinette

Application Date: 4-7-22  
County of Marinette

The named organization applies for: (check appropriate box(es))

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
  - A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.
- at the premises described below during a special event beginning April 9 and ending April 9 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →
- Bona fide Club
  - Church
  - Lodge/Society
  - Veteran's Organization
  - Fair Association or Agricultural Society
  - Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name Marinette Menominee Area Youth Hockey Association  
(b) Address 2501 Pierce Ave. Marinette, WI 54143  
(Street)  Town  Village  City

(c) Date organized \_\_\_\_\_  
(d) If corporation, give date of incorporation \_\_\_\_\_  
(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers:  
President \_\_\_\_\_  
Vice President \_\_\_\_\_  
Secretary \_\_\_\_\_  
Treasurer Cathy Lemery - 2439 Minnesota St. Marinette, WI 54143

(g) Name and address of manager or person in charge of affair: Sam Wilke - W1642 Old Peckhigo Rd. Marinette, WI 54143

## 2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 2501 Pierce Ave. Marinette, WI 54143  
(b) Lot All Block All  
(c) Do premises occupy all or part of building? All  
(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: \_\_\_\_\_

## 3. Name of Event

(a) List name of the event War on the Shore - Pro + Amateur MMA fight  
(b) Dates of event Saturday, April 9

## DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer Cathy Lemery  
(Signature / Date)

Marinette Menominee Area Youth Hockey Assoc.  
(Name of Organization)

Date Filed with Clerk 4/7/22

Date Reported to Council or Board 4/8/22

Date Granted by Council \_\_\_\_\_

License No. \_\_\_\_\_