

ADDING SPECIAL BOARD OF PUBLIC WORKS & PERSONNEL & LICENSE COMMITTEE MEETINGS & AMENDED COMMON COUNCIL MEETING PACKET FOR TUESDAY, OCTOBER 3rd, 2023 MEETING AT CITY HALL COMMON COUNCIL CHAMBERS, 1905 HALL AVENUE – IN CONSIDERATION OF OTHERS, PLEASE MUTE ALL ELECTRONIC DEVICES.

4:40PM – SPECIAL BOARD OF PUBLIC WORKS COMMITTEE MEETING

- a. *Call to order*
- b. *Roll Call*
- c. *Discussion and possible recommendation to the Common Council regarding for Street Opening Permit Application from Nicholas Sebero (Life Long Ink Tattoo Studio) (see attached).*
- d. *Adjourn*

Committee Chairperson Keller

4:50PM- SPECIAL PERSONNEL & LICENSE COMMITTEE MEETING

- a. *Call to order*
- b. *Roll Call*
- c. *Discussion and Possible recommendation to the Common Council regarding Temporary Class "B" fermented Malt Beverage application from Marinette Kiwanis Club for an event being held on November 4th, 2023, at 2501 Pierce Ave (see attached).*
- e. *Adjourn*

Committee Chairperson Polzin

5:00 PM – REGULAR CITY OF MARINETTE COMMON COUNCIL MEETING AGENDA

1. **PLEDGE OF ALLEGIANCE**
2. **ROLL CALL**
3. **CITIZEN COMMENTS (Limited to five (5) minutes per person per Municipal code on agenda items only)**
4. **APPROVAL OF COMMON COUNCIL MEETING MINUTES FROM September 5th, 2023.**
5. **REPORTS FROM DEPARTMENTS, CITIZEN BOARDS AND COMMISSIONS (Page #'S 4- 20)**
6. **ACCEPTANCE OF STANDING COMMITTEE MINUTES (Page #'s 21 -69) (Finance & Insurance Committee minutes- September 19th, 2023, Personnel & License Committee minutes- September 19th & Special September 5th,2023, Board of Public Works Committee minutes- September 19th, 2023, Parks & Recreation Committee minutes September 18th 2023, Plan Commission Committee Minutes- September 20th, 2023).**
7. **MAYOR'S COMMUNICATIONS**
 - a. *Mayor's Communications to include updates regarding State of Wisconsin ex rel. Douglas Oitzinger v. City of Marinette, et al.*
 - b. *Marinette High School Student Representative report.*
8. **FINANCE AND INSURANCE COMMITTEE (Committee Chairperson Kowalski)**
 - a. *Recommendation to grant advance authorization to pay October 2023 expenditures pursuant to WI Stat. § 66.0609 contingent upon final review & approval of City of Marinette Finance and Insurance Committee.*
 - b. *Consideration and approval of the September budget reports.*

- c. *Consideration of recommendation regarding Property Tax Collection Agreement with Marinette County (see attached).*
 - d. *Consideration of recommendation regarding designation of ARPA funds (see attached).*
9. **PERSONNEL AND LICENSE COMMITTEE (Committee Chairperson Polzin)**
- a. *Consideration of recommendation regarding Building Inspector position (see attached).*
 - b. *Consideration of recommendation regarding Temporary Class "B" fermented malt beverage and wine application from Saint Thomas Aquinas Academy for event being held on October 14th at 1200 Main Street (see attached).*
 - c. *Consideration of recommendation regarding eleven (11) New Operator License (see attached).*
 - d. *Personnel & License Committee recommends approval of Ordinance No. 2517 to be considered later on tonight's agenda.*
 - e. *Consideration of recommendation regarding Temporary Class "B" fermented malt beverage application from Marinette Kiwanis Club for event being held on November 4th at 2501 Pierce Ave. (see attached).*
10. **CIVIC AFFAIRS, CEMETERY, TRAFFIC & LIGHTS (Committee Chairperson Klegin).**
- b. *Civic Affairs, Cemetery, Traffic & Lights did not have a monthly committee meeting in September.*
11. **BOARD OF PUBLIC WORKS (Board President Keller)**
- a. *Consideration of recommendation regarding SISP grant from WDOT (see attached).*
 - b. *Consideration of recommendation regarding a professional service agreement from Mead & Hunt to provide traffic engineering services related to the SISP grant (see attached).*
 - c. *Consideration of recommendation regarding Bid Results for the Ely Street Garage Parking Lot project (AYRES Associates).*
 - d. *Board of Public Works recommends approval of Ordinance No. 2516 to be considered later on tonight's agenda.*
 - e. *Consideration of recommendation regarding Street Opening permit application from Nicholas Sebero (see attached).*
12. **PARKS AND RECREATION COMMITTEE (Committee Chairperson Kowalski)**
- a. *Parks & Recreation Committee had no Common Council recommendations for the month of September*
13. **PUBLIC SAFETY AND CODE ENFORCEMENT COMMITTEE (Committee Chairperson Skorik)**
- a. *Public Safety Code Enforcement did not have a monthly committee meeting in September.*
14. **PLAN COMMISSION (Mayor Genisot)**
- a. *Plan Commission recommends approval of Ordinance No. 2515 to be considered later on tonight's agenda.*
15. **TRANSPORTATION COORDINATION COMMITTEE**
- a. *Transportation Coordination Committee recommends approval of Resolution's 21-2023 & 22-2023 to be considered later on tonight's agenda.*
16. **FAÇADE IMPROVEMENT PROGRAM REVIEW COMMITTEE**
- a. *Consideration of recommendation regarding Façade Improvement program criteria (see attached).*
 - b. *Consideration of recommendation regarding application for CY 2023 Fall Project at 1919 Hall Avenue, Jim Macco for Macco's Floor Covering Center, Inc. Requested Summary of Eligible Improvement Total Cost Estimate, \$375,160, award up to \$20,000 (see attached).*
 - c. *Consideration of recommendation regarding application for CY 2023 Fall Project at 801 Wells Street Tara Granus for Flip N Rentals, LLC. Requested Summary of Eligible Improvement Total Cost Estimate, \$59,500, award up to \$10,000 (see attached).*
 - d. *Consideration of recommendation regarding unspent carry-over of 2023 FIP Funds to 2024 Budget.*

17. RESOLUTIONS & ORDINANCES

- a. *Resolution No. 20-2023 - Resolution Declaring Official Intent To Reimburse Expenditures From Proceeds of Borrowing (see attached).*
- b. *Resolution No. 21-2023- Approving Transportation Coordination Committee (Shared-Ride Taxi, Inc.) Resolution #886 recommends approval for contract #23022-06 between the City and Bay Lake Regional Planning Commission to provide professional services relating to the 2024 application of the Shared-Ride Taxi program (see attached).*
- c. *Resolution No. 22-2023- Approving Transportation Coordination Committee (Shared-Ride Taxi, Inc.) Resolution #887 for the 2024 contract between the City and Taxi, Inc. to operate the 2021-2025 Shared Ride Taxi program through an exercise of options (see attached).*
- d. *Ordinance No. 2515- Amending MMC 13.1803 & 13.1805 pertaining to Permitted Principal Uses and Conditional Uses in an RM-2 Multiple-Family Residential District (see attached).*
- e. *Ordinance No. 2516- Amending Dump MMC 9.0312 Fee Schedule A pertaining to City Dump (see attached).*
- f. *Ordinance No. 2517- Amending MMC 3.0300 Salaries of Elected Officials (see attached).*
- g. *Ordinance No. 2518- Amending MMC 2.0500 pertaining to Ethical Standard (see attached).*

18. ADJOURNMENT

MAYOR STEVE GENISOT

Requests from individuals with disabilities who need special accommodations to participate in this meeting or hearing should be made to the City Clerk's Office at 1-715-732-5141

Marinette

expanding horizons

CITY OF MARINETTE APPLICATION FOR STREET USE PERMIT

Pursuant to Marinette Municipal Code § 9.100 the Common Council may grant a street use permit subject to reasonable municipal regulation and control. The City Clerks Office issues permits. Application must be submitted to & approved by the Board of Public Works and Common Council plus representatives from Police and Public Works Departments.

Name: Nicholas Sebero

715-701-9133

Organization: Life Long Ink Tattoo Studio

Address: 1708 Main Street,

Telephone: 7157019133

Requested Street Closure Date: Sat Oct 14th 2023

Time Duration: 10a-8p

Approximate # of people involved: 800

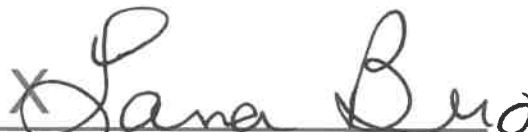
Fees: (Check category that applies to your event)

- If less than 3 blocks and no traffic re-routing required \$5.00
- If more than 3 blocks and no re-routing of traffic required \$20.00
- If re-routing of traffic required add a flat user fee of - \$35.00
- If for sale or promotion of commercial products/services \$45.00
- Plus daily promotional event flat rate of \$30.00 per day = \$_____

Street use permit for the following portion of Back Parking lot of main st closing street from Back Parking lot of r
down to Back Parking lot of main st

X 

Individual requesting street closure

X 

Representative from City Clerk

X 

Approval of Police Department

X 

Approval Public Works Department

DETAILED DESCRIPTION OF PROPOSED USE OF CLOSED STREET

Event w/ all Small buisnesses in the Area Volunteering time and Showing Caseing what they have to offer. We are aiming to Showcase the area's buisnesses before road Closure for reconstruction. We want to offer food, games, & Other activities. This event will hopefully generate more income for the areas as well as bring the Community together

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 9/22/23

Town Village City of MARINETTE

County of MARINETTE

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 11/4/23 and ending 11/4/23 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

- Bona fide Club Church Lodge/Society
 Veteran's Organization Fair Association or Agricultural Society
 Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name MARINETTE KIWANIS CLUB

(b) Address P.O. BOX 121 MARINETTE WI 54143
(Street) Town Village City

(c) Date organized 1920

(d) If corporation, give date of incorporation _____

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers:

President PAUL MILLER

Vice President JEFF WILINSKI

Secretary PHIL EISENACH

Treasurer BRAD WALTERS

(g) Name and address of manager or person in charge of affair: PAUL MILLER
205 PARK ST MARINETTE WI 54143

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 2501 PIERCE AVE MARINETTE WI 54143

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? PART

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: ACTIVITY HALL / EXPO HALL 26, 912 541

3. Name of Event

(a) List name of the event BLUES, BREWS + BBQ

(b) Dates of event 11/4/23

DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer

[Signature]
(Signature / Date)

9/24/23

MARINETTE KIWANIS
(Name of Organization)

Date Filed with Clerk

9/22/2023

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____