



# Craft Vendor Registration Form

Saturday, July 11<sup>th</sup>, 2026 from 11:30 AM to 6:00 PM

Set-Up 7:30 AM to 11:30 AM

## Vendor Information

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Business Name (if applicable): \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

## Booth Information

Items being sold: \_\_\_\_\_

(please note all food items being sold must be pre-packaged.)

## Booth Sizes

(Please choose ONE of the following)

10' x 10'..... \$50       10' x 20'..... \$75       20' x 20'..... \$100

## Electricity Rental

(Electricity is very limited. Please bring your own generator if you require large amounts of electricity.)

Electricity Rental..... \$5       Participants must provide their own electrical cords and protection, and all cords must be safely covered.

## Show Rules and Set Up:

- Vendors **MUST** provide their own tables, chairs, and flame-retardant tents.
- Set-up is **Saturday, July 11, 2026, from 7:30–11:30 AM**; **NO early access** is allowed, all vehicles and trailers **MUST** be cleared by 11:30 AM.
- Vendors **MUST** set up in their assigned stall only; the LHF Committee determines placement, and vendors may be required to move if set up incorrectly. **NO special placement requests will be accommodated.**
- Vendor vehicles and trailers are not permitted near booths and must park in designated areas; each vendor will receive **ONE parking pass** due to limited parking. This will be **mailed to you** along with a informational packet.
- Booths **MUST** remain open until the 6:00 PM event closing time; early teardown is not permitted.
- The LHF Committee is not responsible for theft, loss, or damage to vendor property. All payments are **FINAL and non-refundable.**
- The LHF Committee reserves the right to accept or reject applications, with decisions made within 30 days. **No Returns will be issued after the 30-day period.**

## Make Checks Payable to:

City of Marinette C/O Logging and Heritage Festival  
ATTN: Craft Show  
1905 Hall Ave, Marinette, WI 54143

## Show Contacts:

**Kayden Rogers**      Call or Text: (715)923-7640  
*Craft Show Co-Chair*      Email: krogers@marinette.wi.us

**ALL CHECKS MUST BE RECIEVED BY: FRIDAY, JUNE 26TH**

**Janelle Van**      Call: (715)732-5127  
*Craft Show Co-Chair*      Email: jvan@marinette.wi.us

By signing below, I grant permission for event organizers to capture and use media from this event for lawful purposes, agree to comply with all event rules, and acknowledge that LHF is not responsible for any theft or damage. I further understand that all fees are non-refundable and that I am voluntarily accepting this waiver.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Authorized by: \_\_\_\_\_ Date: \_\_\_\_\_